

In this study of Robert Boyles epistemology, Jan W. Wojcik reveals the theological context within which Boyle developed his views on reasons limits. After arguing that a correct interpretation of his views on things above reason depends upon reading his works in the context of theological controversies in seventeenth-century England, Professor Wojcik details exactly how Boyles three specific categories of things that transcended reason--the incomprehensible, the inexplicable, and the unsociable--affected his conception of what a natural philosopher could hope to know. Also detailed is Boyles belief that God deliberately limited the human intellect in order to reserve a full knowledge of both theology and natural philosophy for the afterlife.

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